

# BEST VALUE PROGRAMME REVIEW BOARD QUARTERLY MEETING

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Wednesday, 19 October 2016 at 6.00 p.m.  
Room C1, 1<sup>st</sup> Floor, Town Hall, Mulberry Place,  
London, E14 2BG

This meeting is open to the public to attend.

**Members:**

Mayor John Biggs

Aisling Lyon

(Local Intervention and Europe Local  
Government Policy, Department for  
Communities and Local Government)

Alex Powell

(Deputy Director, Audit, Intervention &  
Improvement, Department of Communities and  
Local Government)

Sir Ken Knight

(Commissioner)

Max Caller

(Commissioner)

Chris Allison

(Commissioner)

Alan Wood

(Commissioner)

Will Tuckley

(Chief Executive)

**Contact for further enquiries:**

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E-mail:

Web: <http://www.towerhamlets.gov.uk/committee>

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Committee  
website.



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The public are welcome to attend meetings of the Committee. However seating is limited and offered on a first come first served basis.

### **Audio/Visual recording of meetings.**

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### **Mobile telephones**

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**Docklands Light Railway:** Nearest stations are East India: Head across the bridge and then through complex to the Town Hall, Mulberry Place Blackwall station. Across the bus station then turn right to the back of the Town Hall complex, through the gates and archway to the Town Hall.

**Tube:** The closest tube stations are Canning Town and Canary Wharf

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QR code for smart phone users.

**LONDON BOROUGH OF TOWER HAMLETS**  
**BEST VALUE PROGRAMME REVIEW BOARD QUARTERLY MEETING**

**WEDNESDAY, 19 OCTOBER 2016**

**6.00 p.m.**

**1. APOLOGIES FOR ABSENCE**

To receive any apologies for absence.

**2. DECLARATIONS OF DISCLOSABLE  
PECUNIARY INTERESTS**

To note any declarations of interest made by Members,  
including those restricting Members from voting on the  
questions detailed in Section 106 of the Local Government  
Finance Act, 1992. See attached note from the Monitoring  
Officer.

**1 - 4**

**3. UNRESTRICTED MINUTES**

To confirm as a correct record of the proceedings the  
unrestricted minutes of the Best Value Review Board  
Quarterly Meeting held on 12 July 2016.

**5 - 8**

**4. REPORTS FOR CONSIDERATION**

**4 .1 Property Spotlight**

To receive a presentation.

**4 .2 Organisational Spotlight**

To receive a presentation.

**4 .3 Best Value Plan Update**

**9 - 38**

**4 .4 Forward Plan**

**39 - 40**

**5. ANY OTHER UNRESTRICTED BUSINESS  
CONSIDERED TO BE URGENT**